

**BOARD OF EDUCATION
RED CREEK CENTRAL SCHOOL
CHURCH STREET, RED CREEK, NEW YORK**

REVISED

**WEDNESDAY, SEPTEMBER 17, 2008
REGULAR MEETING**

**DISTRICT OFFICE
7:00 P.M.**

AGENDA

Pledge of Allegiance

A. HEARINGS:

____ 1. **Public Forum (one half-hour time limit)**

B. MINUTES:

____ 1. **Special Meeting – September 3, 2008**

C. FINANCIAL REPORTS:

____ 1. **Treasurer's Report – July 2008 and August 2008**

____ 2. **Warrants – August 2008**

D. UNFINISHED BUSINESS AND REPORTS:

____ 1.

E. NEW BUSINESS:

____ 1. **Certified Staff**

____ a. **Appointment: Substitute Teachers, Nancy M. Anderson and Donna A. Petersen**

____ b. **Appointment: Middle School Club Advisors, 2008-09**

____ c. **Approval: Volunteer Coaches for Science Olympiad Teams**

____ d. **Appointment: Volunteer Assistant Coach, Fall 2008**

____ 2. **Classified Staff**

____ a. **Appointment: Teacher Aide – 1) Kelly K. Field; 2) Kristine A. Akins; 3) Dana M. Lyon;
4) Tammie J. Vivlamore**

____ b. **Appointment: Substitute Food Service Helper & School Monitor, Regina J. Beames**

____ c. **Appointment: Sub. Teaching Asst, Teacher Aide & School Monitor, Donna A. Petersen**

____ d. **Appointment: Lifeguard, Erika S. Dobereiner**

____ e. **Wage Increase for Lifeguards**

____ f. **Appointment: Receptionist (part-time), Ashlee E. Mein**

____ 3. **CSE Recommendations: 7392, 7633, 7679, 7377, 7674, 7006, 7648**

- ___ 4. **Approval: Local Education Agency Statement of Assurances - LEP**
- ___ 5. **Approval: Independent Athlete - Gymnastics**
- ___ 6. **Revised Policy No. 5670: Records Management (First Reading)**
- ___ 7. **Correction: School Tax Roll 2008-09, Town of Sterling**
- ___ 8. **Bid Award: Bread and Bread Products, 2008-09**
- ___ 9. **Bid Award: Milk, Milk Products, and Juice, 2008-09**
- ___ 10. **Bid Award: Snack and Specialty Items, 2008-09**
- ___ 11. **Acceptance: Annual Fire Safety Inspection Report 2008**
- ___ 12. **Declaration of Surplus Property**
- ___ 13.

F. CORRESPONDENCE:

- ___ 1. **Fiscal Oversight Training – November 1, 2008**
- ___ 2. **Thank you note from Red Creek cheerleaders**
- ___ 3.

G. SUPERINTENDENT’S CORRESPONDENCE AND REPORTS:

- ___ 1. **Table of Grades 3-8 Test Scores**
- ___ 2. **WFL BOCES Regional Graduation Rate and Enrollment Outcomes Summary**
- ___ 3. **National Honor Society Information**
- ___ 4. **Response from SU Study Council re: law conference**
- ___ 5. **Note from parents to C. Richardson, elementary nurse**
- ___ 6. **Garage Sale – October 11, 2008**
- ___ 7. **Teacher Salary Increase Survey, 1981-2012**

H. OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:

EXECUTIVE SESSION:

ADJOURNMENT:

THE NEXT MEETING OF THE BOARD IS SCHEDULED FOR OCTOBER 8, 2008