

**BOARD OF EDUCATION  
RED CREEK CENTRAL SCHOOL  
CHURCH STREET, RED CREEK, NEW YORK**

**R E V I S E D**

**WEDNESDAY, FEBRUARY 27, 2008  
REGULAR MEETING**

**DISTRICT OFFICE  
7:00 P.M.**

**AGENDA**

**Pledge of Allegiance**

**A. HEARINGS:**

\_\_\_\_ **1. Public Forum (one half-hour time limit)**

**B. MINUTES:**

\_\_\_\_ **1. Special Meeting - February 13, 2008**

\_\_\_\_ **2.**

**C. TREASURER'S REPORTS:**

\_\_\_\_ **1. Treasurer's Report - None**

\_\_\_\_ **2. Warrants - None**

\_\_\_\_ **3. Transfers - None**

**D. UNFINISHED BUSINESS AND REPORTS:**

\_\_\_\_ **1. Discussion: Non-Resident Student Policy**

**E. NEW BUSINESS:**

\_\_\_\_ **1. Certified Staff**

\_\_\_\_ **a. Appointment: Physical Education Teacher (long-term substitute), Phillip J. Lamb**

\_\_\_\_ **b. Appointment: Athletic Coaches, Spring 2008**

\_\_\_\_ **c.**

\_\_\_\_ **2. Classified Staff**

\_\_\_\_ **a. Appointment: Status Change, Melody D. Sherman**

\_\_\_\_ **b. Appointment: Status Change, Stacey A. Smith**

\_\_\_\_ **c. Appointment: Status Change, Sandra E. Misso**

\_\_\_\_ **d. Appointment: Substitute Cleaner, Rose M. Wickman**

\_\_\_\_ **e. Appointment: Substitute Cleaner, Declan J. Benson**

\_\_\_\_ **f. Appointment: Substitute Cleaner, Joanne E. Pople**

\_\_\_\_\_ 3. **CSE Recommendations: 7372, 5958, 5860, 6880, 4523, 5627, 5627, 4153, 4487, 5778, 4155, 5719, 7323, 4447, 4599, 7170, 5808, 7351, 7344, 4503, 4537, 4341, 5002, 7544, 7146, 0001, 7085**

\_\_\_\_\_ 4. **Approval: General Fund Depository, HSBC Bank USA**

\_\_\_\_\_ 5. **Adoption: Calendar Schedules for 2008-09**

\_\_\_\_\_ 6. **2008-09 Budget Preparation**

\_\_\_\_\_ 7. **Approval: District Plan for School-Based Planning and Shared Decision Making - Biennial Review**

\_\_\_\_\_ 8.

**F. CORRESPONDENCE:**

\_\_\_\_\_ 1. **Nominations for BOCES Board Members and Annual Meeting Information**

\_\_\_\_\_ 2. **Change in Seat Belt Laws for School Buses**

\_\_\_\_\_ 3. **NYSTRS Estimated Employer Contribution Rate for 2008-09**

\_\_\_\_\_ 4.

\_\_\_\_\_ 5.

\_\_\_\_\_ 6.

**G. SUPERINTENDENT'S CORRESPONDENCE AND REPORTS:**

\_\_\_\_\_ 1. **Middle School and High School Honor Roll**

\_\_\_\_\_ 2. **Notice to Middle School parents**

\_\_\_\_\_ 3. **Wayne Times editorial excerpt**

\_\_\_\_\_ 4.

\_\_\_\_\_ 5.

\_\_\_\_\_ 6.

**H. OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**

**THE NEXT MEETING OF THE BOARD IS SCHEDULED FOR MARCH 12, 2008**