

**BOARD OF EDUCATION
RED CREEK CENTRAL SCHOOL
CHURCH STREET, RED CREEK, NEW YORK**

**TUESDAY, DECEMBER 4, 2007
REGULAR MEETING**

**DISTRICT OFFICE
7:00 P.M.**

AGENDA

Pledge of Allegiance

A. HEARINGS:

_____ **1. Public Forum (one half-hour time limit)**

B. MINUTES:

_____ **1. Regular Meeting - November 14, 2007**

_____ **2. Special Meeting - November 21, 2007**

C. TREASURER'S REPORTS:

_____ **1. Treasurer's Report - None**

_____ **2. Warrants - None**

_____ **3. Transfers - None**

D. UNFINISHED BUSINESS AND REPORTS:

_____ **1.**

E. NEW BUSINESS:

_____ **1. Certified Staff**

_____ **a. Appointment: Social Studies Grant Coordinator, Valerie D. Manning**

_____ **b. Appointment: Interim Athletic Director, Matthew S. VanOrman**

_____ **c. Appointment: Acting CSE Chairperson, Matthew D. Strauss**

_____ **d. Appointment: Substitute Teachers, Marcy Gay, Kristy L. Bletch**

_____ **e. Appointment: Athletic Coaches, Spring 2008**

_____ **f. Appointment: Elementary Teacher (long-term substitute), Kristy L. Bletch**

_____ **2. Classified Staff**

_____ **a. Correcting Resolution: Clerk/Typist, Laurie A. DeMass**

_____ **b. Appointment: Sub. Teaching Asst., Teacher Aide & School Monitor, Bridgit E. Casler**

_____ **c. Appointment: Sub. Teaching Asst., Teacher Aide & School Monitor, Cassandra J. Wedge**

_____ **d. Appointment: Sub. Food Service Helper, Groundskeeper & Cleaner, Franklin V. LaDeau**

___ 3. CSE Recommendations: 6997, 6919, 5296, 7591, 7253, 7588, 7479, 7513, 6818, 7105, 7519, 6856, 6942, 7594, 7470, 7540, 7507, 7085

___ 4. Revised Policy No. 8213, "Animals in the School and on School Grounds" (2nd Reading)

___ 5. Approval: Memorandum of Agreement between RCCSD and CSEA

___ 6.

___ 7.

___ 8.

F. CORRESPONDENCE:

___ 1. Letter from Congressman James Walsh

___ 2. Letter from Oneonta Holiday Inn re: soccer team

___ 3.

___ 4.

G. SUPERINTENDENT'S CORRESPONDENCE AND REPORTS:

___ 1. Academic Eligibility

___ 2. Letter of thank you to V. Longley for donation

___ 3. Middle School/High School Honor Roll

___ 4. Memo from A. DiBlasi re: Work Truck Overview

___ 5. Letters of congratulations to Boys' Soccer Team

___ 6.

___ 7.

H. OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:

EXECUTIVE SESSION:

___ 1.

ADJOURNMENT: