

**WILLIAMSON CENTRAL SCHOOL
BOARD OF EDUCATION MEETING AGENDA
JULY 24, 2002, 7:30 P.M., MIDDLE SCHOOL MULTI-PURPOSE ROOM**

- | | | | |
|-------------|-----|---|----------|
| 7:30 | 1. | Call to order and Pledge of Allegiance | |
| 7:35 | 2. | Public Participation - (2 min. per person - 10 min. total on agenda topic) | I |
| 7:45 | 3. | Announcements/Committee Reports | |
| 8:05 | 4. | Consent Agenda. The Superintendent recommends Board consideration of the following agenda items: | M |
| | a. | Approve the minutes of the July 10, 2002 meeting. | |
| | b. | Approve the emergency conditional appointment from 7-24-02 –8-14-02
For the following classified substitute pending SED approval for “Clearance for Employment based upon fingerprinting and background check:
Brenda Patrzalek | |
| | c. | Approve the following Fall Coaching positions:
Harry Halldow – Boys Varsity Soccer
Jeff Van Hoover – Boys JV Soccer
Ben Minier – Boys Modified Soccer
Jamie Welker- Girls Varsity Soccer
Sam Bean – Girls JV Soccer
Gary Holowka – Modified Girls Soccer
Theresa Gnage – Girls Varsity Volleyball
Mary Freischlag – Modified Girls Volleyball
Dave Bruinix – Varsity Cross-Country
Kate Taylor – JV Cross-Country | |
| | d. | Claims for payment | |
| 8:10 | 5. | Reports to the Board | |
| | a. | CSE Case Summaries: 6, 18, 29, 41, 62, 65, 66, 68, 82, 86, 93, 97, 120, 122, 128, 130, 132, 135, 148, 148 (annual), 149, 150, 174, 175, 179, 188, 190, 212, 214, 223, 228, 243, 252, 260, 266, 269, 277, 299, 304, 306, 322, 325, 326, 342, 352, 260, 265, 376, 394, 394 (annual), | M |
| | b. | Building Principals’ Annual Reports | I |
| 8:40 | 6. | Old Business | |
| | a. | Appoint Board Committees | I |
| | b. | Approve AIS Plan | M |
| 9:00 | 7. | New Business | |
| | a. | Approve the 1 st reading of Special Education Policies:
Alternate Format Policy 8571
Independent Educational Evaluations Policy 8541
Impartial Hearing Officer Policy 8560 | M |
| 9:15 | 8. | Meetings | I |
| | a. | Finance Committee- first week in August | |
| 9:20 | 9. | Process Check | I |
| 9:25 | 10. | Public Participation - (2 min. per speaker - 10 min. total on Agenda items) | |
| 9:35 | 11. | Adjournment | M |

KEY

I	Information
D	Discussion
M	Motion