

**BOARD OF EDUCATION
RED CREEK CENTRAL SCHOOL
CHURCH STREET, RED CREEK, NEW YORK**

**WEDNESDAY, APRIL 4, 2007
SPECIAL MEETING**

**DISTRICT OFFICE
7:00 P.M.**

AGENDA

Pledge of Allegiance

A. HEARINGS:

_____ **1. Public Forum (one half-hour time limit)**

B. MINUTES:

_____ **1. Regular Meeting - March 14, 2007**

C. TREASURER'S REPORTS:

_____ **1. Treasurer's Report - None**

_____ **2. Warrants - None**

_____ **3. Transfers - None**

D. UNFINISHED BUSINESS AND REPORTS:

_____ **1.**

E. NEW BUSINESS:

_____ **1. Certified Staff**

_____ **a. Appointment: Volunteer Assistant Coaches, Spring 2007**

_____ **b. Appointment: Elementary Teacher (long-term substitute), Elizabeth A. Richardson**

_____ **c. Appointment: Substitute Teacher, Angel A. Southwick**

_____ **2. Classified Staff**

_____ **a. Leave of Absence, Walter J. Krehling**

_____ **b. Termination: Teacher Aide/Interpreter, Kim M. Bellardini**

_____ **c. Appointment: Substitute Teaching Asst., Teacher Aide, & School Monitor, Michelle D. Stables**

_____ **d. Appointment: Teacher Aide, Kristine M. Lozier**

_____ **e. Appointment: Substitute Teaching Asst., Teacher Aide & School Monitor, Angel A. Southwick**

_____ **3. CSE Recommendations: 5336, 4731, 4341, 4503, 6463, 4004, 4204, 5449, 4729, 6117, 6856, 5914, 5266, 5915, 5267, 4290, 4289, 7100, 6354, 7323, 4487, 5778, 5296, 7170, 5808, 7344, 3928, 3718, 7351, 4155, 5719, 4153, 6185, 5235, 5217, 7333, 5854, 5976, 7212, 7365, 6252, 6024, 6457, 6280, 6365, 7377, 7320, 5805, 5407, 5959, 5958, 5417, 6386, 6264, 6742, 6867, 6739, 7087, 5584, 6254, 6087, 6832, 6831, 5942,**

- ___ 4. **Adoption: 2007-08 School Calendar**
- ___ 5. **Adoption: 2007-08 Tentative Budget**
- ___ 6. **Certification: Vote Results - March 29, 2007**
- ___ 7.
- ___ 8.

F. CORRESPONDENCE:

- ___ 1. **NYSSBA Audit Committee Workshops**
- ___ 2. **Correspondence from Bayport-Blue Point Union Free School District**
- ___ 3. **WFL BOCES Notice of Nominations Received**
- ___ 4.

G. SUPERINTENDENT'S CORRESPONDENCE AND REPORTS:

- ___ 1. **Academic Eligibility**
- ___ 2. **Letter of congratulations to J. Ford**
- ___ 3. **Letters of congratulations to Science Olympiad Team members and coaches**
- ___ 4. **Memo to W. MacArthur re: certified staff salary notice**
- ___ 5. **Outline of Governor's Reform Bill - Draft from Dr. Marinelli**
- ___ 6. **WFL Superintendents' Position Statement re: Executive Budget**
- ___ 7. **Travel Restriction in Wayne County**

H. OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:

EXECUTIVE SESSION:

- ___ 1. **Particular Personnel Matters**
- ___ 2.

ADJOURNMENT:

THE NEXT MEETING OF THE BOARD IS SCHEDULED FOR APRIL 18, 2007