

**BOARD OF EDUCATION  
RED CREEK CENTRAL SCHOOL  
CHURCH STREET, RED CREEK, NEW YORK**

**WEDNESDAY, MARCH 14, 2007  
REGULAR MEETING**

**DISTRICT OFFICE  
7:00 P.M.**

**AGENDA**

**Pledge of Allegiance**

**A. HEARINGS:**

\_\_\_\_\_ **1. Public Forum (one half-hour time limit)**

**B. MINUTES:**

\_\_\_\_\_ **1. Regular Meeting - February 28, 2007**

**C. TREASURER'S REPORTS:**

\_\_\_\_\_ **1. Treasurer's Report - February 2007**

\_\_\_\_\_ **2. Warrants - None**

\_\_\_\_\_ **3. Transfers - None**

**D. UNFINISHED BUSINESS AND REPORTS:**

\_\_\_\_\_ **1.**

\_\_\_\_\_ **2.**

**E. NEW BUSINESS:**

\_\_\_\_\_ **1. Certified Staff**

\_\_\_\_\_ **a.**

\_\_\_\_\_ **b.**

\_\_\_\_\_ **c.**

\_\_\_\_\_ **2. Classified Staff**

\_\_\_\_\_ **a. Leave of Absence, Eileen M. Burghdurf**

\_\_\_\_\_ **b. Appointment: Teaching Assistant, Sheri J. Meyer**

\_\_\_\_\_ **c. Appointment: Substitute Cleaner, Jacquelyn D. Countryman**

\_\_\_\_\_ **d. Appointment: Sub. Teaching Asst., Teacher Aide, & School Monitor, Jesse B. Vogts**

\_\_\_\_\_ **e.**

- \_\_\_\_\_ 3. **CSE Recommendations: 3495, 4031, 3772, 3502, 7338, 6433, 4447, 4447, 4168, 4154, 4061, 7101, 4086, 4449, 7478, 7479, 7053, 7486, 7486, 4965, 5276, 5620, 4537, 4387, 5483, 4717, 5002, 5975, 4839, 4844, 6199, 4740, 5770, 4874, 6830, 5877, 5877, 4674, 4674, 5746, 5005, 5089, 6214, 6139, 6702, 6702, 6997, 5749, 6366, 7352**
- \_\_\_\_\_ 4. **Board of Education Vacancy Notice, May 2007**
- \_\_\_\_\_ 5. **Notice of Annual District Meeting & Election/Budget Vote & Annual Budget Hearing May 2007**
- \_\_\_\_\_ 6. **Approval: Middle School Math-a-Thon Fundraiser**
- \_\_\_\_\_ 7. **Audit Report of Extraclassroom Activity Funds for Fiscal Year Ending June 30, 2006**
- \_\_\_\_\_ 8. **Single Audit Report for Fiscal Year Ending June 30, 2006**
- \_\_\_\_\_ 9. **Adoption: 2007-08 Preliminary Budget**
- \_\_\_\_\_ 10. **Student Teacher Placement, Nazareth College- Fall 2007**

**F. CORRESPONDENCE:**

- \_\_\_\_\_ 1.
- \_\_\_\_\_ 2.
- \_\_\_\_\_ 3.

**G. SUPERINTENDENT'S CORRESPONDENCE AND REPORTS:**

- \_\_\_\_\_ 1. **Enrollment & Attendance Summary, 2006-07 - Period 6**
- \_\_\_\_\_ 2. **Letters of congratulations to Scholar/Athletes**
- \_\_\_\_\_ 3. **Discussion: EXCEL Project**
- \_\_\_\_\_ 4. **Report: Science Olympiad Team - 2007 Small School State Champion**
- \_\_\_\_\_ 5. **Report: State Wrestling Competition - Joel Ford, 4<sup>th</sup> place finish**

**H. OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:**

**EXECUTIVE SESSION:**

- \_\_\_\_\_ 1. **Particular Personnel Matters**
- \_\_\_\_\_ 2.

**ADJOURNMENT:**

**THE NEXT MEETING OF THE BOARD IS SCHEDULED FOR MARCH 21, 2007**