

**BOARD OF EDUCATION  
RED CREEK CENTRAL SCHOOL  
CHURCH STREET, RED CREEK, NEW YORK**

**WEDNESDAY, DECEMBER 13, 2006  
REGULAR MEETING**

**HIGH SCHOOL LGI ROOM  
5:00 P.M.**

**AGENDA**

**Pledge of Allegiance**

**Moment of Silence in Honor of Board Member Debbie B. Hicks**

**A. HEARINGS:**

\_\_\_\_\_ 1. Public Forum (one half-hour time limit)

**B. MINUTES:**

\_\_\_\_\_ 1. Regular Meeting - November 15, 2006

**C. TREASURER'S REPORTS:**

\_\_\_\_\_ 1. Treasurer's Report - None

\_\_\_\_\_ 2. Warrants through December 13, 2006

\_\_\_\_\_ 3. Transfers - None

**D. UNFINISHED BUSINESS AND REPORTS:**

\_\_\_\_\_ 1. Final Treasurer's Report: Period Ending June 30, 2006

\_\_\_\_\_ 2. Discussion: School District Audit for Year Ending June 30, 2006 - R. Wager

**E. NEW BUSINESS:**

\_\_\_\_\_ 1. Certified Staff

\_\_\_\_\_ a. Appointment: Technology Teacher, Erik S. Robbins

\_\_\_\_\_ b. Appointment: High School Department Chairperson

\_\_\_\_\_ c. Appointment: Mathematics Teacher (long-term substitute), Amanda M. Maroney

\_\_\_\_\_ d. Appointment: Winter Coaches, 2006-07

\_\_\_\_\_ e. Appointment: Senior Class Advisors, 2006-07

\_\_\_\_\_ f. Appointment: Guidance Counselor, Katheryn J. Moore

\_\_\_\_\_ 2. Classified Staff

\_\_\_\_\_ a. Wage Increase for Lifeguard

\_\_\_\_\_ b. Wage Increase for Lifeguard

\_\_\_\_\_ c.

\_\_\_\_\_ d.

\_\_\_\_\_ 3. CSE Recommendations: 4202, 7419, 7400, 6830, 4086, 4931, 7320, 7320, 7389, 7146, 6861

\_\_\_\_\_ 4. Approval: Community Center Budget 2006-07

\_\_\_\_\_ 5. Approval: Student Internship Placement, SUNY Brockport

\_\_\_\_\_ 6. Student Teacher Placement, SUNY Oswego - Spring 2007

\_\_\_ 7. **Approval: Rescind Board of Education Policy No. 7242, "Student Directory Information"**

\_\_\_ 8. **Gasoline State Contract for 2007-09**

\_\_\_ 9. **Diesel Fuel State Contract for 2007-09**

\_\_\_ 10. **Universal Pre-Kindergarten Supplemental Grant**

\_\_\_ 11. **EXCEL Project Proposal**

\_\_\_ 12. **Appointment: Internal Auditor Services**

\_\_\_ 13. **Approval: Red Creek/Hannibal Ski Club**

**F. CORRESPONDENCE:**

\_\_\_ 1. **Regents 2007-08 Conceptual Proposal on State Aid to Schools**

\_\_\_ 2. **Proposed Regents Plan for Educational Reform**

\_\_\_ 3. **Regional Cohort Summary**

\_\_\_ 4.

**G. SUPERINTENDENT'S CORRESPONDENCE AND REPORTS:**

\_\_\_ 1. **Enrollment & Attendance Summary, 2006-07 - Periods 2 & 3**

\_\_\_ 2. **Academic Eligibility**

\_\_\_ 3. **Letter to M. Smith, Teacher**

\_\_\_ 4. **Letter to Mr. MacArthur re: grievances**

\_\_\_ 5. **Middle School / High School Honor Roll**

\_\_\_ 6. **Congratulations letters to scholar/athletes**

\_\_\_ 7. **Fall 2006 High School Open House**

\_\_\_ 8. **Home Economics Club Community Service Project**

\_\_\_ 9. **Report: NYSSBA Conference - Negotiation Impasses - D. Sholes**

\_\_\_ 10. **NYSUT letter for conciliation**

\_\_\_ 11. **RCTA Grievances and Negotiations Report - D. Sholes**

**H. OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:**

**EXECUTIVE SESSION:**

\_\_\_ 1. **Particular Personnel Matters**

    a. **Probationary Teacher Report**

\_\_\_ 2. **RCTA Negotiations**

**ADJOURNMENT:**

**THE NEXT MEETING OF THE BOARD IS SCHEDULED FOR JANUARY 10, 2007**