

BOARD OF EDUCATION  
RED CREEK CENTRAL SCHOOL  
CHURCH STREET, RED CREEK, NEW YORK

WEDNESDAY, APRIL 27, 2005  
REGULAR MEETING

DISTRICT OFFICE  
7:00 P.M.

AGENDA

Pledge of Allegiance

A. HEARINGS:

\_\_\_\_\_ 1. Public Forum (one-half hour time limit)

B. MINUTES:

\_\_\_\_\_ 1. Special Meeting – April 6, 2005

\_\_\_\_\_ 2.

C. TREASURER'S REPORTS:

\_\_\_\_\_ 1. Treasurer's Report – None

\_\_\_\_\_ 2. Warrants through April 27, 2005

\_\_\_\_\_ 3. Transfers – None

D. UNFINISHED BUSINESS AND REPORTS:

\_\_\_\_\_ 1. Revised Policy 7430 - Fund Raising by Students (Third Reading)

\_\_\_\_\_ 2.

E. NEW BUSINESS:

\_\_\_\_\_ 1. Certified Staff

\_\_\_\_\_ a. Maternity Leave, Kimberly A. Prosser

\_\_\_\_\_ b.

\_\_\_\_\_ c.

\_\_\_\_\_ d.

\_\_\_\_\_ 2. Classified Staff

\_\_\_\_\_ a. Appointment: Lifeguard (part-time), Alice M. Mayer

\_\_\_\_\_ b.

\_\_\_\_\_ c.

\_\_\_\_\_ d.

\_\_\_\_\_ 3. CSE Recommendations: None

- \_\_\_ 4. Wayne-Finger Lakes BOCES Election/Administrative Budget Vote
- \_\_\_ 5. School District Budget Hearing & Annual Meeting and Election/Budget Vote - May 2005
- \_\_\_ 6. Proposed Policy No. 7000, "Parental Delegation of Authority to Caregiver of Minor Child"  
(First Reading)
- \_\_\_ 7. Revised Policy No. 7131, "Education of Homeless Children and Youth" (2<sup>nd</sup> Reading & Adoption)
- \_\_\_ 8. Extension of Superintendent's Contract
- \_\_\_ 9. Approval: Sponsorship of Varsity Golf Team Fundraiser
- \_\_\_ 10.

F. CORRESPONDENCE:

- \_\_\_ 1. Letter from J. Lisanto re: Teaching American History Grant workshop
- \_\_\_ 2. Correspondence from Assemblyman Morelle re: Fairness in Competition Bill
- \_\_\_ 3. Multi-Cultural Fair - April 28, 2005
- \_\_\_ 4. Letter from Board President of Geneva City Schools
- \_\_\_ 5. Letter from D. George, BOCES Board Candidate
- \_\_\_ 6. Letter from A. Morgan, BOCES Board Candidate
- \_\_\_ 7.

G. SUPERINTENDENT'S CORRESPONDENCE AND REPORTS:

- \_\_\_ 1. Enrollment & Attendance Summary, 2004-05 - Period 7
- \_\_\_ 2. Letter to President of Four County School Boards Assoc.
- \_\_\_ 3. Middle School and High School Honor Rolls
- \_\_\_ 4. Review Job Descriptions
- \_\_\_ 5.
- \_\_\_ 6.

EXECUTIVE SESSION:

- \_\_\_ 1. Particular Personnel Matters
- \_\_\_ 2. RCTA Negotiations

ADJOURNMENT:

THE NEXT MEETING OF THE BOARD IS SCHEDULED FOR MAY 11, 2005