## KESHEQUA CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION

FINAL AGENDA
\* Indicates New Agenda Item
January 24, 2008
BUSINESS MEETING
MS/HS BOARDROOM
13 MILL STREET, NUNDA
7:00 P.M.

- 1. Call to Order
- 2. Pledge to the Flag
- 3. Approval of January 24, 2008 Agenda
  - a. Additions and Deletions

### RESOLUTION

Be it resolved that the Board of Education, upon the recommendation of the Superintendent and pursuant to Education Law, approves the agenda of January 24, 2008.

- 4. Community Forum:
- 5. Presentation:
- 6. Meeting Minutes
  - a. Board of Education Meeting Minutes attachment 6 a.

#### RESOLUTION

Be it resolved that the Board of Education, upon recommendation of the Superintendent and pursuant to Education Law, approves the meeting minutes for January 10, 2008.

- 7. Business Consent Agenda:
  - a. Approval of Treasurer's Report attachment 7 a.

### RESOLUTION

Be it resolved that the Board of Education, upon recommendation of the Superintendent of School approves the Treasurer's Report dated December 31, 2007.

## 8. Personnel Consent Agenda:

# a. Approval of Substitute Cleaner – attachment 8 a.

#### RESOLUTION

Be it resolved that the Board of Education, upon the recommendation of the Superintendent of Schools approves Alicia Gath as a Substitute Cleaner at a rate of \$7.75 per hour.

# b. Approval of Building Trades Teacher – attachment 8 b.

### RESOLUTION

Be it resolved that the Board of Education, upon the recommendation of the Superintendent of Schools approves the appointment of James G. Myers as Building Trades Teacher at Step 4, \$40,450, pro-rated from January 25 – June 30, 2008, with a probationary period of January 25, 2008 to January 24, 2011.

# c. Approval of AV Club Advisor – attachment 8 c.

### RESOLUTION

Be it resolved that the Board of Education, upon the recommendation of the Superintendent of Schools approves Randall Swartzfager as the AV Club Advisor for the 2007 - 2008 school year.

### \* d. <u>Approval of Teacher Mentor – attachment 8 d.</u> RESOLUTION

Be it resolved that the Board of Education, upon the recommendation of the Superintendent of Schools approves Gwen Gottschall as a Teacher Mentor at the rate of \$584.54 for the remainder of the 2007 – 2008 school year.

# \* e. <u>Approval of Substitute Teacher – attachment 8 e.</u> RESOLUTION

Be it resolved that the Board of Education, upon the recommendation of the Superintendent of Schools approves Matthew Coburn as a Substitute Teacher at a rate of \$65.00 per day.

# \* f. Approval of Substitute Teacher – attachment 8 f RESOLUTION

Be it resolved that the Board of Education, upon the recommendation of the Superintendent of Schools approves Sarah Sullivan as a Substitute Teacher at a rate of \$65.00 per day.

\* g. <u>Approval of Substitute Teacher – attachment 8 g.</u> RESOLUTION

Be it resolved that the Board of Education, upon the recommendation of the Superintendent of Schools approves Rachael Sanford as a Substitute Teacher at a rate of \$65.00 per day.

#### 9. Action Items:

\* a. <u>Approval of CSE Recommendations – attachment 9 a.</u> RESOLUTION

Be it resolved that the Board of Education, approves the Committee Recommendations from CSE Department.

\* b. <u>Approval of Senior Trip – attachment 9 b.</u> RESOLUTION

Be it resolved that the Board of Education approves the Senior Class Trip to Virginia Beach from Friday May 2, 2008 through Monday, May 5, 2008.

### 10. Reports –

- a. Mark Mattle Elementary Principal
- b. Karen Mead Interim MS/HS Principal
- c. Craig Benson Director of Special Education
- d. Dominic Aloisio Business Administrator
- e. Joe Maddelena Student Representative
- f. Marilyn Capawan Superintendent of Schools

## 11.New Business:

- a. Ad Hoc –
- 12.Old Business:
- 13. Community Forum: open for comments on tonight's agenda.

### 14.Information Items:

- a. Budget Transfers (4)
- b. Warrants
- c. Copy of newspaper article on "Electric White Board"
- d. Copy of the Extra-classroom Activity Funds Financial Report
- \* e. First Reading of Policy # 1510 Regular Board Meeting
- \* f. Christine Antalek's Board of Education Report
- \* g. GVBOCES Choices for Institutes (Please pick top 3 and give to Lori Thursday night.)

Clerk of the Board	Date	

Please give Terry Lowell the District Clerk Evaluations at the Board Meeting.